

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**SELECT BOARD**

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**MEETING**

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**MONDAY**

**DATE OF MEETING:**  
**April 13, 2015**

**TIME: 6: 00 PM**

**PLACE: 387 East State Street-High School**  
**ROOM: Media Center**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**04-07-15**

*Mark L. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
Meeting with School Committee-FY-16 Budget Discussion		X